

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Metro Dadiangas	3-g	Jerry Belbider	John Arcamo

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: February 15, 2021 **Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** DATE activities Regular Committee Fellowship | Projects | AreaCom Conducted: Board Held at: Lex Forum 20-Jan-21 45 must have at least two 29-Jan-21 Big Ben Steak House 15 05-Jan-21 City Street 29-Jan-21 Big Ben Steak House Club

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	63

Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Attested by:	A Copy of this report has been Furnished to:
Jerry Belbider	Joel Inabangan
Club President	Assistant Governor
	Jerry Belbider

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.